SB016 L.001
SENATE COMMITTEE OF REFERENCE AMENDMENT
Committee on Health & Human Services.
SB17-016 be amended as follows:

1 Amend printed bill, page 2, line 16, strike "(7), (8), and (9)" and substitute "(7), and (8); repeal (9); and add (12)".

2 Page 2, line 18, strike "rules." and substitute "rules - report."

3 Page 2, line 22, strike "OR" and substitute "DIRECTOR OR THE DIRECTORS OF A".

4 Page 2, line 23, strike "OR" and substitute "DIRECTOR OR THE DIRECTORS OF A".

5 Page 3, line 5, after the period add "IF A CHILD PROTECTION TEAM IS FORMED PURSUANT TO THIS SECTION IN A COUNTY OR CONTIGUOUS GROUP OF COUNTIES, THE DIRECTOR OR DIRECTORS OF THE COUNTY DEPARTMENT OR DEPARTMENTS OF HUMAN OR SOCIAL SERVICES MAY, AT THEIR DISCRETION, IMPLEMENT THE PROVISIONS OF THIS SECTION.".

6 Page 3, strike lines 6 through 8 and substitute:

   "(b) The child protection team shall review the investigatory reports of the case, which shall include the diagnostic, IF A CHILD PROTECTION TEAM IS ESTABLISHED PURSUANT TO SUBSECTION (6)(a) OF THIS SECTION, IT MAY REVIEW AN ASSESSMENT OR THE INVESTIGATORY REPORTS OF A CASE, INCLUDING THE DIAGNOSTIC,"

9 Page 3, line 13, strike "MUST" and substitute "MAY", and after "each" insert "ASSESSMENT OR".

10 Page 4, strike lines 18 and 19 and substitute:

   "(i) The team shall A CHILD PROTECTION TEAM ESTABLISHED PURSUANT TO SUBSECTION (6)(a) OF THIS SECTION MAY make a report of its".

19 Page 5, line 2, strike "shall" and substitute "shall MAY".

20 Page 5, line 5, strike "shall" and substitute "shall MAY".

21 Page 5, strike lines 14 through 17 and substitute:

   "(9) The child protection team shall meet no later than one week
after receipt of a report to evaluate such report of child abuse:

(12) The State Department shall include a summary and description of work of child protection teams that were implemented pursuant to this section in its annual presentation to the legislative committees during the committees' hearings held prior to the 2017 regular session under the "State Measurement for Accountable, Responsive, and Transparent (SMART) Government Act", part 2 of article 7 of title 2.".