

HB1208_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

- 1 HB16-1208 be amended as follows:
 2 Amend printed bill, page 3, line 23, strike "FUNCTIONS;" and substitute
 3 "FUNCTIONS. TO THIS END, THE SUBCOMMITTEE SHALL SELECT THREE
 4 STATE AGENCIES IN EACH FISCAL YEAR THAT COLLECT PERSONAL
 5 IDENTIFYING DATA AS PART OF IMPLEMENTING THEIR STATUTORY
 6 OBLIGATIONS. THE SUBCOMMITTEE SHALL EXAMINE HOW EACH OF THESE
 7 AGENCIES DETERMINES WHICH DATA TO OBTAIN RELATIVE TO ITS
 8 STATUTORY OBLIGATIONS, INCLUDING CONSIDERATION OF WHETHER THE
 9 AGENCY HAS AND IS IMPLEMENTING A POLICY FOR THE MINIMIZATION OF
 10 THE COLLECTION OF PERSONALLY IDENTIFIABLE INFORMATION TO THE
 11 LEAST AMOUNT OF INFORMATION REQUIRED TO COMPLETE A PARTICULAR
 12 TRANSACTION, AS DESCRIBED IN SECTION 24-72-502 (1) (b), C.R.S. ON OR
 13 BEFORE DECEMBER 31, 2016, THE SUBCOMMITTEE SHALL HOLD A PUBLIC
 14 HEARING AT WHICH REPRESENTATIVES OF EACH OF THESE AGENCIES SHALL
 15 APPEAR, EXPLAIN HOW THE COLLECTION OF SUCH DATA RELATES TO THE
 16 AGENCY'S DUTIES, AND IDENTIFY ANY FEDERAL OR STATE LAWS THAT
 17 CONCERN DATA PRIVACY AND THAT APPLY TO EACH AGENCY'S PROGRAMS.
 18 EACH PUBLIC HEARING SHALL INCLUDE AMPLE TIME FOR MEMBERS OF THE
 19 PUBLIC TO OFFER TESTIMONY."
- 20 Page 3, line 25, strike "DATA;" and substitute "DATA. TO THIS END, THE
 21 SUBCOMMITTEE SHALL HOLD A PUBLIC HEARING AT WHICH THE
 22 SUBCOMMITTEE SHALL EXAMINE THE COLORADO INFORMATION SECURITY
 23 POLICIES AND HOW STATE AGENCIES ARE ADDRESSING ACCESS TO DATA BY
 24 OTHER STATE AGENCIES AND NON-GOVERNMENTAL ORGANIZATIONS.
 25 DURING THE HEARING, THE SUBCOMMITTEE SHALL PROVIDE AMPLE TIME
 26 FOR MEMBERS OF THE PUBLIC TO PROVIDE TESTIMONY."
- 27 Page 3, strike line 26.
- 28 Page 4, line 2, after "DESTRUCTION." add "THIS REVIEW IS NOT INTENDED
 29 TO DUPLICATE THE WORK OF THE JOINT TECHNOLOGY COMMITTEE
 30 ESTABLISHED IN SECTION 2-3-1702."
- 31 Page 4, line 12, strike "MEET" and substitute "HOLD A PUBLIC HEARING".
- 32 Page 4, line 13, strike "SUBCOMMITTEE;" and substitute "SUBCOMMITTEE.
 33 EACH PUBLIC HEARING SHALL INCLUDE AMPLE TIME FOR MEMBERS OF THE
 34 PUBLIC TO OFFER TESTIMONY."

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