

HB1309_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB18-1309 be amended as follows:

- 1 Amend printed bill, page 5, line 11, strike "TWO HUNDRED" and substitute
2 "UP TO FIFTY".
- 3 Page 5, strike line 12.
- 4 Page 5, line 15, after "WAIVED" insert "IN WHOLE OR IN PART".
- 5 Page 5, line 19, strike "SECTION." and substitute "SECTION; AND
6 (e) THE REQUIREMENT THAT THE INSTITUTION OF HIGHER
7 EDUCATION ATTENDED BY THE TEACHER OF RECORD PROVIDE
8 HIGH-QUALITY SUPPORT AND MENTORING THROUGHOUT THE PROGRAM,
9 WHICH SUPPORT AND MENTORING MAY INCLUDE, BUT IS NOT LIMITED TO,
10 SUPPORT FROM PREPARATION PROGRAM FACULTY, QUARTERLY
11 CLASSROOM OBSERVATIONS AND FEEDBACK, PERIODIC ANALYSIS OF
12 STUDENT DATA, AND FORMAL EVALUATIONS OF TEACHER PROGRESS."
- 13 Page 6, line 27, after "WAIVED" insert "IN WHOLE OR IN PART".
- 14 Page 7, line 5, after "LAW." insert "FOR EACH ACADEMIC YEAR OF
15 EMPLOYMENT AFTER THE STUDENT COMPLETES THE PROGRAM, THE
16 STUDENT IS CREDITED WITH REPAYMENT OF TWELVE CREDIT HOURS OF THE
17 TUITION PAID BY THE SCHOOL DISTRICT OR CHARTER SCHOOL ON BEHALF
18 OF THE STUDENT, REGARDLESS OF WHETHER THE STUDENT COMPLETES THE
19 REQUIRED THREE ACADEMIC YEARS OF EMPLOYMENT."
- 20 Page 7, line 8, after "(6)" insert "(a) (I)" and after "APPROPRIATE" insert
21 "ONE MILLION DOLLARS".
- 22 Page 7, line 9, strike "MONEY" and strike "NONCOMPETITIVE".
- 23 Page 7, line 12, strike "GRANT" and substitute "SUBJECT TO AVAILABLE
24 APPROPRIATIONS, GRANT" and strike "TWO HUNDRED" and substitute "UP
25 TO FIFTY".
- 26 Page 7, line 13, after "ANNUALLY." insert "ANY UNEXPENDED AND
27 UNENCUMBERED MONEY FROM AN APPROPRIATION MADE TO THE
28 DEPARTMENT FOR GRANTS PURSUANT TO THIS SECTION REMAINS
29 AVAILABLE FOR EXPENDITURE BY THE DEPARTMENT FOR GRANTS IN THE
30 NEXT FISCAL YEAR WITHOUT FURTHER APPROPRIATION."
- 31 Page 7, line 17, strike "AID," and substitute "AID AND COLLEGE

1 OPPORTUNITY FUND STIPENDS,".

2 Page 7, strike lines 19 through 23 and substitute:

3 "(II) EACH SCHOOL DISTRICT OR CHARTER SCHOOL THAT EMPLOYS
4 A".

5 Page 7, line 27, after "PARTICIPANT." insert "EACH SCHOOL DISTRICT IN
6 THE STATE MAY HIRE NO MORE THAN TWO STUDENTS PER YEAR AS
7 TEACHERS OF RECORD PURSUANT TO THE PROGRAM. FOR PURPOSES OF
8 THIS LIMIT, DISTRICT-AUTHORIZED CHARTER SCHOOLS ARE CONSIDERED
9 PART OF THE SCHOOL DISTRICT, AND THE STATE CHARTER SCHOOL
10 INSTITUTE AND ITS AUTHORIZED INSTITUTE CHARTER SCHOOLS ARE
11 CONSIDERED A SINGLE DISTRICT."

12 Page 7, after line 27 insert:

13 "(b) IN DISTRIBUTING GRANTS, THE DEPARTMENT SHALL FIRST
14 PRIORITIZE GRANTS TO SCHOOL DISTRICTS OR CHARTER SCHOOLS THAT
15 EMPLOY A STUDENT WHO GRADUATED FROM A COLORADO HIGH SCHOOL
16 AND WHO COMMITS TO TEACHING IN A COMMUNITY THAT IS EXPERIENCING
17 A TEACHER SHORTAGE IN A GRADE LEVEL OR CONTENT AREA, AS
18 DETERMINED BY THE DEPARTMENT. THE DEPARTMENT SHALL THEN
19 PRIORITIZE GRANTS TO SCHOOL DISTRICTS OR CHARTER SCHOOLS THAT
20 EMPLOY A STUDENT WHO COMMITS TO TEACHING IN A RURAL SCHOOL
21 WITH A TEACHER SHORTAGE IN A GRADE LEVEL OR CONTENT AREA, AS
22 DETERMINED BY THE DEPARTMENT."

23 Page 8, strike lines 1 through 9.

24 Page 8, after line 9 insert:

25 "(7) (a) NO LATER THAN SEPTEMBER 30 IN ANY YEAR IN WHICH A
26 GRANT IS AWARDED PURSUANT TO THE PROGRAM, THE DEPARTMENT
27 SHALL REPORT TO THE EDUCATION COMMITTEES OF THE HOUSE OF
28 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES,
29 INFORMATION RELATING TO THE PROGRAM, WHICH INFORMATION MUST
30 INCLUDE, AT A MINIMUM:

31 (I) THE NUMBER OF GRANT APPLICATIONS RECEIVED AND THE
32 NUMBER OF GRANTS AWARDED, INCLUDING THE SCHOOL DISTRICTS OR
33 CHARTER SCHOOLS WITH WHOM THE STUDENTS ARE EMPLOYED;

34 (II) THE INSTITUTIONS OF HIGHER EDUCATION ATTENDED BY THE
35 STUDENTS;

36 (III) THE NUMBER OF STUDENTS WHO FULFILL THE PROGRAM'S
37 THREE-YEAR TEACHING COMMITMENT, UNLESS WAIVED IN WHOLE OR IN
38 PART BY THE SCHOOL DISTRICT OR CHARTER SCHOOL, AND THE
39 PERCENTAGE RETAINED BY THE SCHOOL DISTRICT OR CHARTER SCHOOL
40 BEYOND THE THREE-YEAR PERIOD; AND

1 (IV) DEMOGRAPHIC INFORMATION RELATING TO STUDENTS WHO
2 PARTICIPATE IN THE PROGRAM TO GAUGE THE SUCCESS AT RECRUITING
3 DEMOGRAPHICALLY UNDERREPRESENTED GROUPS TO THE EDUCATION
4 PROFESSION.

5 (b) NOTWITHSTANDING THE PROVISIONS OF SECTION 24-1-136
6 (11)(a)(I), THE DEPARTMENT SHALL REPORT THE INFORMATION DESCRIBED
7 IN SUBSECTION (7)(a) OF THIS SECTION IN EACH YEAR GRANTS ARE
8 AWARDED PURSUANT TO THE PROGRAM."

9 Page 9, line 3, strike "PERSON" and substitute "STUDENT".

10 Page 9, line 27, strike "MAY" and substitute "MUST".

11 Page 10, line 1, strike "PROGRAM." and substitute "PROGRAM AND OTHER
12 SUPPORTS PROVIDED BY THE LOCAL EDUCATION PROVIDER."

13 Page 10, after line 8 insert:

14 "(7) (a) NO LATER THAN SEPTEMBER 30 EACH YEAR, THE
15 DEPARTMENT SHALL REPORT TO THE EDUCATION COMMITTEES OF THE
16 HOUSE OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR
17 COMMITTEES, INFORMATION RELATING TO TEACHER OF RECORD
18 PROGRAMS, WHICH INFORMATION MUST INCLUDE, AT A MINIMUM:

19 (I) THE NUMBER OF STUDENTS PARTICIPATING IN A TEACHER OF
20 RECORD PROGRAM, INCLUDING THE LOCAL EDUCATION PROVIDERS WITH
21 WHOM THE STUDENTS ARE EMPLOYED;

22 (II) THE INSTITUTIONS OF HIGHER EDUCATION ATTENDED BY THE
23 STUDENTS;

24 (III) THE PERCENTAGE OF STUDENTS WHO COMPLETE A
25 BACHELOR'S DEGREE WITHIN THE TWO-YEAR TEACHER OF RECORD LICENSE
26 PERIOD; AND

27 (IV) DEMOGRAPHIC INFORMATION RELATING TO STUDENTS WHO
28 PARTICIPATE IN A TEACHER OF RECORD PROGRAM TO GAUGE THE SUCCESS
29 AT RECRUITING DEMOGRAPHICALLY UNDERREPRESENTED GROUPS TO THE
30 EDUCATION PROFESSION.

31 (b) NOTWITHSTANDING THE PROVISIONS OF SECTION 24-1-136
32 (11)(a)(I), THE DEPARTMENT SHALL REPORT THE INFORMATION DESCRIBED
33 IN SUBSECTION (7)(a) OF THIS SECTION IN EACH YEAR IN WHICH STUDENTS
34 ARE PARTICIPATING IN TEACHER OF RECORD PROGRAMS."

35 Page 14, line 6, strike "preparation.(1)" and substitute "**preparation -
36 report. (1)**".

37 Page 14, line 25, after "APPROPRIATIONS," insert "AND IN COLLABORATION
38 WITH LOCAL EDUCATION PROVIDERS,".

- 1 Page 14, line 26, strike "SHALL:" and substitute "SHALL WORK WITH
2 IDENTIFIED LOCAL EDUCATION PROVIDERS TO:".
- 3 Page 14, after line 26 insert:
4 "(a) REGULARLY COLLECT AND REPORT DATA ON THE CURRENT
5 AND PROJECTED HIRING NEEDS FOR THE LOCAL EDUCATION PROVIDER,
6 INCLUDING TURNOVER TRENDS, FOR TEACHERS BY GEOGRAPHIC AND
7 CONTENT AREA;".
- 8 Reletter succeeding paragraphs accordingly.
- 9 Page 14, line 27, strike "SHORTAGES ACROSS THE" and substitute
10 "SHORTAGES;".
- 11 Page 15, strike line 1.
- 12 Page 15, line 3, strike "TO ADDRESS" and substitute "THAT ALIGN SUPPLY
13 AND DEMAND WHEN ADDRESSING THE".
- 14 Page 15, line 4, after "TO" insert "THE" and strike "PROVIDERS" and
15 substitute "PROVIDER".
- 16 Page 15, line 6, strike "AND".
- 17 Page 15, after line 6 insert:
18 "(e) TO THE EXTENT POSSIBLE, IDENTIFY METHODS FOR IMPROVING
19 DIVERSITY OF TEACHERS; AND".
- 20 Reletter succeeding paragraph accordingly.
- 21 Page 15, after line 8 insert:
22 "(3) THE PARTNERSHIP SHALL PREPARE AND SUBMIT AN ANNUAL
23 REPORT FOR EACH YEAR IN WHICH THE PARTNERSHIP IS OPERATING TO THE
24 DEPARTMENT OF EDUCATION, THE DEPARTMENT OF HIGHER EDUCATION,
25 AND THE EDUCATION COMMITTEES OF THE HOUSE OF REPRESENTATIVES
26 AND THE SENATE, OR ANY SUCCESSOR COMMITTEES, CONCERNING DATA
27 COLLECTED AND STRATEGIES IDENTIFIED BY THE PARTNERSHIP TO
28 ADDRESS TEACHER SHORTAGES ACROSS THE STATE.".

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