

HB1149_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB21-1149 be amended as follows:

1 Amend printed bill, strike everything below the enacting clause and
2 substitute:

3 "SECTION 1. In Colorado Revised Statutes, 24-46.3-104, add
4 (5.5) as follows:

5 **24-46.3-104. Career pathways - design - legislative declaration**
6 **- definitions.** (5.5) (a) AS USED IN THIS SUBSECTION (5.5), "ENERGY
7 SECTOR" MEANS CURRENT AND EMERGING ESTABLISHMENTS AND
8 PARTNERSHIPS ENGAGED IN ELECTROMECHANICAL GENERATION AND
9 MAINTENANCE, ELECTRICAL ENERGY TRANSMISSION AND DISTRIBUTION,
10 ENERGY EFFICIENCY AND ENVIRONMENTAL TECHNOLOGY, AND
11 RENEWABLE ENERGY PRODUCTION. THE ENERGY SECTOR INCLUDES BUT IS
12 NOT LIMITED TO OCCUPATIONS AND ACTIVITIES RELATING TO THE
13 DEVELOPMENT, INSTALLATION, AND MAINTENANCE OF PRODUCTS OR
14 TECHNOLOGIES IN THE AREAS OF CARBON CAPTURE, ENERGY STORAGE,
15 BUILDING ELECTRIFICATION, ELECTRIC VEHICLES, CHARGING
16 INFRASTRUCTURE, HYDROGEN FUEL CELL TECHNOLOGY, AND RENEWABLE
17 NATURAL GAS.

18 (b) THE STATE COUNCIL AND PARTNERS, INCLUDING THE
19 DEPARTMENT OF NATURAL RESOURCES, SHALL CREATE AN
20 INDUSTRY-DRIVEN ENERGY SECTOR CAREER PATHWAY FOR
21 IMPLEMENTATION BY OR BEFORE THE 2022-23 ACADEMIC YEAR. THE
22 STATE COUNCIL SHALL COMPLY WITH THE PROVISIONS OF THIS SECTION,
23 INCLUDING CAREER PATHWAY DESIGN, COMPONENTS, IMPLEMENTATION,
24 INDUSTRY REVIEW, AND PROMOTION OF THE ENERGY SECTOR CAREER
25 PATHWAY.

26 (c) THE STRENGTHENING PHOTOVOLTAIC AND RENEWABLE
27 CAREERS (SPARC) WORKFORCE DEVELOPMENT PROGRAM, CREATED IN
28 PART 5 OF THIS ARTICLE 46.3, SHALL PROVIDE MONEY AND OTHER
29 SUPPORTS FOR IN-DEMAND AND GROWING OCCUPATIONS IN THE ENERGY
30 SECTOR CAREER PATHWAY CREATED PURSUANT TO THIS SUBSECTION (5.5).

31 **SECTION 2.** In Colorado Revised Statutes, add part 5 of article
32 46.3 of title 24 as follows:

33 PART 5

34 STRENGTHENING PHOTOVOLTAIC AND
35 RENEWABLE CAREERS (SPARC)
36 WORKFORCE DEVELOPMENT PROGRAM

37 **24-46.3-501. Legislative declaration.** (1) THE GENERAL
38 ASSEMBLY FINDS AND DECLARES THAT:

39 (a) THE STATE WORKFORCE DEVELOPMENT COUNCIL SELECTED

1 ENERGY AS A TARGET INDUSTRY FOR CAREER PATHWAY SYSTEMS
2 DEVELOPMENT;

3 (b) THE SELECTION OF ENERGY AS A TARGET INDUSTRY FOR
4 CAREER PATHWAY SYSTEMS DEVELOPMENT IS IN ALIGNMENT WITH THE
5 STATEWIDE GOAL TO POSITION COLORADO AS A LEADER IN THE CLEAN
6 ENERGY ECONOMY BY SETTING A PATH TO REACH ONE HUNDRED PERCENT
7 RENEWABLE ENERGY FOR THE ELECTRIC GRID BY 2040;

8 (c) THE FEDERAL GOVERNMENT HAS INDICATED ITS INTENT TO
9 TAKE AGGRESSIVE ACTION ON CLIMATE CHANGE BY REJOINING THE PARIS
10 CLIMATE AGREEMENT, ACHIEVING A CARBON-POLLUTION-FREE POWER
11 SECTOR BY 2035, AND ENSURING THE UNITED STATES IS ON A PATH TO A
12 NET-ZERO ECONOMY BY 2050;

13 (d) IN PASSING HOUSE BILL 19-1261, THE GENERAL ASSEMBLY
14 ESTABLISHED STATEWIDE, SCIENCE-BASED GREENHOUSE GAS EMISSIONS
15 REDUCTIONS GOALS OF AT LEAST TWENTY-SIX PERCENT BY 2025, FIFTY
16 PERCENT BY 2030, AND NINETY PERCENT BY 2050, OF EMISSIONS LEVELS
17 FROM 2005;

18 (e) THE COLORADO ENERGY OFFICE, COLORADO DEPARTMENT OF
19 PUBLIC HEALTH AND ENVIRONMENT, COLORADO DEPARTMENT OF
20 TRANSPORTATION, COLORADO DEPARTMENT OF NATURAL RESOURCES,
21 AND COLORADO DEPARTMENT OF AGRICULTURE RELEASED THE
22 "GREENHOUSE GAS POLLUTION REDUCTION ROADMAP" IN JANUARY OF
23 2021 TO ESTABLISH A STATEWIDE STRATEGY FOR EACH SECTOR TO MEET
24 THE GREENHOUSE GAS REDUCTION TARGETS SPECIFIED IN HOUSE BILL
25 19-1261;

26 (f) THE COLORADO ENERGY OFFICE RELEASED THE "COLORADO
27 ELECTRIC VEHICLE PLAN 2020" TO GUIDE A LARGE-SCALE TRANSITION OF
28 THE STATE'S TRANSPORTATION SYSTEM TO ZERO-EMISSION VEHICLES,
29 INCLUDING A GOAL OF NINE HUNDRED FORTY THOUSAND ELECTRIC
30 VEHICLES ON OUR ROADS BY 2030 AND NEARLY ONE HUNDRED PERCENT
31 OF ALL VEHICLES BY 2050;

32 (g) THE COLORADO AIR QUALITY CONTROL COMMISSION ADOPTED
33 THE ZERO-EMISSION VEHICLE RULE, ESTABLISHING THE COLORADO
34 ZERO-EMISSION VEHICLE PROGRAM TO INCREASE THE AVAILABILITY OF
35 ELECTRIC VEHICLES IN THE STATE, WHICH WILL REQUIRE ADDITIONAL
36 INVESTMENT IN ELECTRIC VEHICLE CHARGING SYSTEMS;

37 (h) ADDITIONALLY, MORE THAN FIFTY LOCAL JURISDICTIONS
38 THROUGHOUT THE STATE HAVE ADOPTED THE 2018 INTERNATIONAL
39 ENERGY CONSERVATION CODE TO HELP EXISTING BUILDINGS ADAPT TO
40 NEW TECHNOLOGIES AND IMPROVE ENERGY EFFICIENCIES IN NEW
41 CONSTRUCTION;

42 (i) THESE FEDERAL AND STATE COMMITMENTS TO ADDRESS THE
43 CLIMATE CRISIS WILL LEAD TO SIGNIFICANT INVESTMENTS IN THE ENERGY

1 SECTOR, WHICH WILL REQUIRE A DIVERSE AND WELL-TRAINED
2 WORKFORCE;

3 (j) FURTHER, LAUNCHING REGIONAL ENERGY PARTNERSHIPS WILL
4 CREATE A FOUNDATION OF STRONG INDUSTRY LEADERSHIP,
5 COLLABORATION, AND INVESTMENT TO SUPPORT AN INDUSTRY-DRIVEN
6 ENERGY SECTOR CAREER PATHWAY;

7 (k) IN 2019, THERE WERE SIXTY-TWO THOUSAND FOUR HUNDRED
8 TWENTY FULL-TIME CLEAN ENERGY EMPLOYEES IN COLORADO. BETWEEN
9 2014 AND 2019 THERE WAS A FIFTEEN PERCENT GROWTH IN ALL ENERGY
10 JOBS IN COLORADO, AND THESE JOBS ARE PROJECTED TO GROW ANOTHER
11 NINE PERCENT FROM 2019 TO 2024.

12 (l) THE STATE MEDIAN HOURLY EARNINGS FOR CLEAN ENERGY
13 OCCUPATIONS IN COLORADO PROVIDES AN ABOVE-AVERAGE LIVING WAGE;

14 (m) MONEY TO PROVIDE TRAINING UNDER THE SPARC PROGRAM
15 SHOULD PRIORITIZE INDIVIDUALS DIRECTLY IMPACTED BY JOB LOSS DUE TO
16 THE COVID-19 PANDEMIC OR DUE TO AN INDUSTRY DECLINE SINCE
17 JANUARY 1, 2019;

18 (n) FURTHER, BLACK COMMUNITIES, INDIGENOUS COMMUNITIES,
19 COMMUNITIES OF COLOR, AND LOW-INCOME COMMUNITIES HAVE ENDURED
20 THE ENVIRONMENTAL IMPACTS OF POLLUTING INDUSTRIES WITHIN THEIR
21 COMMUNITIES FOR MANY YEARS; AND

22 (o) THEREFORE, WHILE COLORADO BEGINS TO WORK TOWARD
23 EQUITY AND ENVIRONMENTAL JUSTICE, THESE POPULATIONS AND
24 COMMUNITIES SHOULD BE PRIORITIZED FOR TRAINING WITHIN THE ENERGY
25 SECTOR CAREER PATHWAY.

26 (2) THEREFORE, THE GENERAL ASSEMBLY DECLARES THAT THE
27 CREATION OF AN INDUSTRY-DRIVEN ENERGY SECTOR CAREER PATHWAY
28 PURSUANT TO SECTION 24-46.3-104, IMPLEMENTED AND SUPPORTED
29 THROUGH THE SPARC PROGRAM CREATED IN THIS PART 5, IS A
30 SIGNIFICANT STEP TOWARD ESTABLISHING COLORADO AS A LEADER IN THE
31 CLEAN ENERGY ECONOMY, PROVIDING HIGH-QUALITY EDUCATION AND
32 TRAINING, CREATING HIGH-PAYING JOBS, AND PROTECTING COLORADO'S
33 ENVIRONMENT.

34 **24-46.3-502. Definitions.** AS USED IN THIS PART 5, UNLESS THE
35 CONTEXT OTHERWISE REQUIRES:

36 (1) "DEPARTMENT" MEANS THE DEPARTMENT OF LABOR AND
37 EMPLOYMENT CREATED IN SECTION 24-1-121.

38 (2) "DEPARTMENT OF HIGHER EDUCATION" MEANS THE
39 DEPARTMENT OF HIGHER EDUCATION CREATED IN SECTION 24-1-114.

40 (3) "ENERGY SECTOR" HAS THE SAME MEANING AS DEFINED IN
41 SECTION 24-46.3-104 (5.5).

42 (4) "ENERGY SECTOR CAREER PATHWAY" MEANS THE ENERGY
43 SECTOR CAREER PATHWAY CREATED PURSUANT TO SECTION 24-46.3-104

1 (5.5).

2 (5) "SPARC PROGRAM" MEANS THE STRENGTHENING
3 PHOTOVOLTAIC AND RENEWABLE CAREERS (SPARC) WORKFORCE
4 DEVELOPMENT PROGRAM CREATED IN SECTION 24-46.3-503.

5 (6) "SPARC PROGRAM FUND" MEANS THE SPARC PROGRAM FUND
6 CREATED IN SECTION 24-46.3-505.

7 (7) "STATE BOARD FOR COMMUNITY COLLEGES AND
8 OCCUPATIONAL EDUCATION" MEANS THE STATE BOARD FOR COMMUNITY
9 COLLEGES AND OCCUPATIONAL EDUCATION CREATED IN SECTION
10 23-60-104.

11 (8) "STATE COUNCIL" MEANS THE STATE WORK FORCE
12 DEVELOPMENT COUNCIL CREATED IN SECTION 24-46.3-101.

13 **24-46.3-503. Strengthening photovoltaic and renewable**
14 **careers (SPARC) workforce development program - creation - use of**
15 **funds.** (1) THERE IS CREATED IN THE DEPARTMENT THE STRENGTHENING
16 PHOTOVOLTAIC AND RENEWABLE CAREERS (SPARC) WORKFORCE
17 DEVELOPMENT PROGRAM AS AN INITIATIVE OF THE DEPARTMENT, THE
18 STATE COUNCIL, THE STATE BOARD FOR COMMUNITY COLLEGES AND
19 OCCUPATIONAL EDUCATION, AND THE DEPARTMENT OF HIGHER
20 EDUCATION.

21 (2) THE PURPOSE OF THE SPARC PROGRAM IS TO CREATE
22 CAPACITY FOR AND BOLSTER TRAINING, APPRENTICESHIP, AND EDUCATION
23 PROGRAMS IN THE ENERGY SECTOR CAREER PATHWAY TO INCREASE
24 EMPLOYMENT IN THE ENERGY SECTOR, PRIORITIZING IN-DEMAND AND
25 GROWING OCCUPATIONS IN THE ENERGY SECTOR, WHERE INSUFFICIENT
26 TRAINING, EDUCATION, AND APPRENTICESHIP PROGRAMS EXIST TO MEET
27 GROWING DEMAND. THE SPARC PROGRAM WILL CAPITALIZE ON THE
28 COMPONENTS OF THE ENERGY SECTOR CAREER PATHWAY, INCLUDING
29 COMPETENCY-BASED EDUCATION AND ASSESSMENT, MODULARIZED
30 CURRICULA, INTEGRATED CREDIT AND NONCREDIT PROGRAMS, STACKED
31 AND LATTICED CREDENTIALS, APPRENTICESHIP PROGRAMS, AND
32 COMPREHENSIVE, PERSONALIZED STUDENT SUPPORT AND CAREER
33 GUIDANCE.

34 (3) IN ANY STATE FISCAL YEAR IN WHICH THE GENERAL ASSEMBLY
35 APPROPRIATES MONEY FOR THE SPARC PROGRAM, THE DEPARTMENT, THE
36 STATE COUNCIL, THE STATE BOARD FOR COMMUNITY COLLEGES AND
37 OCCUPATIONAL EDUCATION, AND THE DEPARTMENT OF HIGHER
38 EDUCATION SHALL USE THE MONEY APPROPRIATED TO EXPAND THE
39 CAPACITY OF TRAINING PROGRAMS AND FOR THE FOLLOWING PURPOSES,
40 AS APPLICABLE, TO SUPPORT APPRENTICESHIPS, TRAINING, AND
41 EDUCATION IN THE ENERGY SECTOR CAREER PATHWAY:

42 (a) CAREER AND TRAINING COUNSELING;

43 (b) CAREER AND ACADEMIC EXPLORATION AND PLANNING;

- 1 (c) SCHOLARSHIPS;
- 2 (d) EMPLOYER-PROVIDED TRAINING;
- 3 (e) APPRENTICESHIPS;
- 4 (f) CAREER AND TECHNICAL EDUCATION;
- 5 (g) WORK-BASED TRAINING OPPORTUNITIES;
- 6 (h) NEED-BASED SERVICES;
- 7 (i) TRANSPORTATION;
- 8 (j) EQUIPMENT AND SUPPLIES;
- 9 (k) RETENTION SERVICES;
- 10 (l) TRAINING PROGRAM DEVELOPMENT AND IMPLEMENTATION;
- 11 (m) SPARC PROGRAM IMPLEMENTATION AND ADMINISTRATION,
- 12 INCLUDING REPORTING ACTIVITIES; AND
- 13 (n) OTHER PURPOSES AS DETERMINED BY THE DEPARTMENT, THE
- 14 STATE COUNCIL, THE STATE BOARD FOR COMMUNITY COLLEGES AND
- 15 OCCUPATIONAL EDUCATION, AND THE DEPARTMENT OF HIGHER
- 16 EDUCATION THAT ACHIEVE THE PURPOSES OF THIS PART 5.

17 (4) SUBJECT TO AVAILABLE APPROPRIATIONS, THE DEPARTMENT,

18 IN CONSULTATION WITH THE STATE COUNCIL, THE STATE BOARD FOR

19 COMMUNITY COLLEGES AND OCCUPATIONAL EDUCATION, AND THE

20 DEPARTMENT OF HIGHER EDUCATION, SHALL DETERMINE THE AMOUNT OF

21 FUNDING ALLOCATED FOR THE PURPOSES DESCRIBED IN SUBSECTION (3) OF

22 THIS SECTION FOR PUBLIC INSTITUTIONS OF HIGHER EDUCATION IN

23 COLORADO, LOCAL WORKFORCE DEVELOPMENT AREAS, AND OTHER

24 PARTNERS, INCLUDING COMMUNITY-BASED NONPROFIT ORGANIZATIONS.

25 NOTWITHSTANDING ANY OTHER LAW TO THE CONTRARY, THE

26 DEPARTMENT, THE STATE COUNCIL, THE STATE BOARD FOR COMMUNITY

27 COLLEGES AND OCCUPATIONAL EDUCATION, AND THE DEPARTMENT OF

28 HIGHER EDUCATION, AS WELL AS EXPENDITURES OF MONEY FROM THE

29 FUND, ARE NOT SUBJECT TO THE PROVISIONS OF THE "PROCUREMENT

30 CODE", ARTICLES 101 TO 112 OF TITLE 24.

31 (5) (a) SPARC PROGRAM ACTIVITIES OR EXPENDITURES

32 AUTHORIZED PURSUANT TO THIS PART 5 MUST NOT:

33 (I) CIRCUMVENT ANY STATUTORY REQUIREMENTS RELATED TO

34 THE ACQUISITION OF A PLUMBING OR ELECTRICAL LICENSE OR THE

35 PROFESSIONAL PRACTICE ACT OF EITHER THE PLUMBING OR ELECTRICAL

36 INDUSTRY OR ANY STATUTE THAT SPECIFICALLY DEFINES ANY RENEWABLE

37 ENERGY WORK AS WITHIN THE SCOPE OF LICENSED PLUMBERS OR

38 ELECTRICIANS OR PROPERLY SUPERVISED APPRENTICES; OR

39 (II) CIRCUMVENT ANY ESTABLISHED INDUSTRY STANDARD FOR

40 ON-THE-JOB TRAINING REQUIREMENTS OR CLASSROOM EDUCATION

41 REQUIREMENTS OF THE ESTABLISHED COLORADO APPRENTICESHIP

42 PROGRAMS REGISTERED THROUGH THE UNITED STATES DEPARTMENT OF

43 LABOR OFFICE OF APPRENTICESHIP TRAINING OR A STATE APPRENTICESHIP

1 COUNCIL RECOGNIZED BY THAT OFFICE.

2 (b) TO THE EXTENT POSSIBLE, THE SPARC PROGRAM MUST
3 SUPPORT ACTIVITIES THAT SUPPORT PARTICIPATION IN COLORADO
4 APPRENTICESHIP PROGRAMS REGISTERED THROUGH THE UNITED STATES
5 DEPARTMENT OF LABOR OFFICE OF APPRENTICESHIP TRAINING OR A STATE
6 APPRENTICESHIP COUNCIL RECOGNIZED BY THAT OFFICE AND PRIORITIZE
7 PROGRAMS THAT SEEK TO HELP WORKERS ATTAIN A PROFESSIONAL
8 CREDENTIAL, AN INDUSTRY STANDARD CERTIFICATION, OR A
9 PROFESSIONAL LICENSE.

10 **24-46.3-504. Reporting requirements.** (1) ON OR BEFORE
11 NOVEMBER 1, 2022, AND ON OR BEFORE NOVEMBER 1 EACH YEAR
12 THEREAFTER UNTIL THE REPEAL OF THE SPARC PROGRAM, THE STATE
13 COUNCIL SHALL SUBMIT A REPORT TO THE HOUSE OF REPRESENTATIVES
14 BUSINESS AFFAIRS AND LABOR COMMITTEE, THE HOUSE OF
15 REPRESENTATIVES ENERGY AND ENVIRONMENT COMMITTEE, THE HOUSE
16 OF REPRESENTATIVES EDUCATION COMMITTEE, THE SENATE BUSINESS,
17 LABOR, AND TECHNOLOGY COMMITTEE, THE SENATE TRANSPORTATION
18 AND ENERGY COMMITTEE, AND THE SENATE EDUCATION COMMITTEE, OR
19 THEIR SUCCESSOR COMMITTEES. AT A MINIMUM, THE REPORT MUST
20 INCLUDE A SUMMARY OF THE ENERGY SECTOR CAREER PATHWAY AND ITS
21 IMPLEMENTATION AND THE SPARC PROGRAM, INCLUDING AN
22 ACCOUNTING OF HOW MONEY WAS USED PURSUANT TO THIS PART 5 TO
23 EXPAND OR SUPPORT TRAINING, APPRENTICESHIP, AND EDUCATION
24 PROGRAMS IN THE ENERGY SECTOR CAREER PATHWAY TO INCREASE
25 EMPLOYMENT IN THE ENERGY SECTOR.

26 (2) THE DEPARTMENT SHALL ALSO PRESENT AN EXECUTIVE
27 SUMMARY OF THE ANNUAL REPORT ON THE SPARC PROGRAM AT THE
28 DEPARTMENT'S ANNUAL PRESENTATION TO THE LEGISLATIVE COMMITTEE
29 OF REFERENCE PURSUANT TO THE "STATE MEASUREMENT FOR
30 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
31 GOVERNMENT ACT", CREATED IN PART 2 OF ARTICLE 7 OF TITLE 2.

32 (3) FOR PURPOSES OF THE REPORTING REQUIREMENT SET FORTH IN
33 THIS SECTION, THE DEPARTMENT MAY REQUEST DATA AND INFORMATION
34 FROM ENTITIES RECEIVING OR USING MONEY APPROPRIATED FOR PURPOSES
35 OF THIS PART 5.

36 (4) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE
37 REPORTING REQUIREMENT SET FORTH IN THIS SECTION CONTINUES UNTIL
38 THE SPARC PROGRAM REPEALS PURSUANT TO SECTION 24-46.3-506.

39 **24-46.3-505. SPARC program fund - creation - appropriations**
40 **from the fund.** (1) THE SPARC PROGRAM FUND, REFERRED TO IN THIS
41 SECTION AS THE "FUND", IS CREATED IN THE STATE TREASURY. THE FUND
42 CONSISTS OF MONEY TRANSFERRED TO THE FUND PURSUANT TO
43 SUBSECTION (2) OF THIS SECTION AND ANY OTHER MONEY THAT THE

1 GENERAL ASSEMBLY MAY APPROPRIATE OR TRANSFER TO THE FUND. IN
2 ACCORDANCE WITH SECTION 24-36-114 (1), THE STATE TREASURER SHALL
3 CREDIT ALL INTEREST AND INCOME DERIVED FROM THE DEPOSIT AND
4 INVESTMENT OF MONEY IN THE FUND TO THE GENERAL FUND.

5 (2) ON JULY 1, 2021, THE STATE TREASURER SHALL TRANSFER FIVE
6 MILLION DOLLARS FROM THE GENERAL FUND TO THE FUND.

7 (3) (a) SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL
8 ASSEMBLY FOR THE 2021-22, 2022-23, 2023-24, AND 2024-25 STATE
9 FISCAL YEARS, THE DEPARTMENT, THE STATE COUNCIL, THE STATE BOARD
10 FOR COMMUNITY COLLEGES AND OCCUPATIONAL EDUCATION, AND THE
11 DEPARTMENT OF HIGHER EDUCATION MAY EXPEND MONEY FROM THE FUND
12 FOR PURPOSES OF THIS PART 5.

13 (b) ANY MONEY APPROPRIATED PURSUANT TO THIS SECTION IN A
14 STATE FISCAL YEAR THAT IS NOT ENCUMBERED OR EXPENDED AT THE END
15 OF THAT STATE FISCAL YEAR REMAINS AVAILABLE FOR EXPENDITURE IN
16 THE NEXT FISCAL YEAR FOR THE SAME PURPOSES WITHOUT FURTHER
17 APPROPRIATION.

18 (c) THE GENERAL ASSEMBLY MAY APPROPRIATE MONEY FROM THE
19 FUND TO PAY THE DIRECT AND INDIRECT COSTS INCURRED TO ADMINISTER
20 THE SPARC PROGRAM.

21 (4) THE STATE TREASURER SHALL TRANSFER ALL UNEXPENDED
22 AND UNENCUMBERED MONEY IN THE FUND ON JUNE 30, 2026, TO THE
23 GENERAL FUND.

24 **24-46.3-506. Repeal of part.** THIS PART 5 IS REPEALED, EFFECTIVE
25 JULY 1, 2026.

26 **SECTION 3. Safety clause.** The general assembly hereby finds,
27 determines, and declares that this act is necessary for the immediate
28 preservation of the public peace, health, or safety."

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