

HB1316_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB18-1316 be amended as follows:

- 1 Amend printed bill, page 2, after line 1 insert:
- 2 "SECTION 1. In Colorado Revised Statutes, 8-83-303, add (2.5)
3 as follows:
- 4 **8-83-303. Definitions.** As used in this part 3 unless the context
5 otherwise requires:
- 6 (2.5) "COUNCIL" MEANS THE STATE WORK FORCE DEVELOPMENT
7 COUNCIL CREATED IN SECTION 24-46.3-101."
- 8 Renumber succeeding sections accordingly.
- 9 Page 2, line 3, strike "(1)(d) introductory portion," and substitute
10 "(1)(d),".
- 11 Page 2, strike lines 16 through 18.
- 12 Page 3, strike line 1 and substitute "procedure for accepting and
13 reviewing an application APPLICATIONS from an eligible applicant that
14 received matching grant awards in the 2015-16 or 2016-17 fiscal year and
15 is applying for an additional matching grant or to extend a matching grant
16 award under an existing agreement if APPLICANTS.
- 17 ~~(I) The eligible applicant demonstrates positive outcomes~~
18 ~~resulting from its receipt and use of matching grants under the WORK~~
19 ~~grant program;~~
- 20 ~~(II) The eligible applicant demonstrates that all organizations that~~
21 ~~were named in the original grant application agree to participate in an~~
22 ~~expedited application process; and~~
- 23 ~~(III) The WORK grant review committee approves the use of an~~
24 ~~expedited application process for the eligible applicant."~~
- 25 Page 3, line 11, before "(2)(c)" insert "(1) introductory portion, (1)(i),
26 and".
- 27 Page 3, strike line 14 and substitute "**grant award recommendations.**
28 (1) There is created the skilled worker outreach, recruitment, and key
29 training grant review committee, also referred to as the "WORK grant
30 review committee". The grant review committee consists of thirteen
31 members appointed by the governor COUNCIL as follows:
- 32 (i) One member of the ~~state work force development council.~~
33 ~~created in section 24-46.3-101, C.R.S.~~

- 1 (2) (c) (I) After reviewing the grant".
- 2 Page 3, line 22, after "to" insert "THE EXECUTIVE COMMITTEE OF THE
3 COUNCIL, WHICH INCLUDES".
- 4 Page 3, line 26, strike "directors and the director shall jointly" and
5 substitute "directors and the director COMMITTEE shall jointly".
- 6 Page 4, line 2, strike "AND" and substitute "AND, TO THE EXTENT
7 POSSIBLE,".
- 8 Page 4, line 6, strike "ENSURE" and substitute "ENSURE, TO THE EXTENT
9 POSSIBLE,".
- 10 Page 4, line 8, strike "ENSURE" and substitute "ENSURE, TO THE EXTENT
11 POSSIBLE,".
- 12 Page 4, strike lines 13 through 16 and substitute:
- 13 **"8-83-306. Reports. (2) ~~By May 1, 2017, and by each May 1~~**
14 **~~thereafter through May 1, 2020~~ BY DECEMBER 31, 2018, AND BY EACH**
15 **DECEMBER 31 THEREAFTER, the grant review committee".**
- 16 Page 4, line 17, strike "submit" and substitute "submit, AS PART OF THE
17 COLORADO TALENT PIPELINE REPORT PREPARED PURSUANT TO SECTION
18 24-46.3-103,".
- 19 Page 4, line 24, strike "(3)" and substitute "(1)(b), (3), and (5)".
- 20 Page 4, line 27, strike "(3) (a) For the ~~2015-16,~~" and substitute
21 "(1) (b) EXCEPT AS PROVIDED IN SUBSECTION (5) OF THIS SECTION, the
22 moneys MONEY in the fund are IS subject to annual appropriation by the
23 general assembly to the department for the direct and indirect costs
24 associated with implementing this part 3.
25 (3) (a) For the ~~2015-16,~~".
- 26 Page 5, line 4, strike "EXPENDED" and substitute "APPROPRIATED".
- 27 Page 5, line 6, strike "MUST BE ALLOCATED" and substitute "SHOULD BE
28 ALLOCATED, TO THE EXTENT POSSIBLE,".
- 29 Page 5, after line 12 insert:

1 "(5) Any unexpended and unencumbered ~~moneys~~ MONEY
2 remaining in the WORK fund at the end of a fiscal year ~~remain~~ REMAINS
3 in the fund and shall not be credited or transferred to the general fund or
4 another fund. UNEXPENDED AND UNENCUMBERED MONEY FROM AN
5 APPROPRIATION MADE PURSUANT TO SUBSECTION (3) OF THIS SECTION
6 REMAINS AVAILABLE FOR EXPENDITURE BY THE DEPARTMENT IN THE NEXT
7 FISCAL YEAR WITHOUT FURTHER APPROPRIATION."

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