

HOUSE CALENDAR
SEVENTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO

First Regular Session

Seventy-Ninth Legislative Day
Tuesday, March 28, 2023

HOUR OF CONVENING
9:00 a.m.

SPECIAL ORDERS - SECOND READING OF BILLS

[SB23-093](#) by Senator(s) Cutter and Jaquez Lewis; also Representative(s) **Weissman and Brown**--Concerning increasing consumer protections in various medical transactions.

(Laid Over from March 23, 2023.)

[HB23-1026](#) by Representative(s) **English**, Joseph; also Senator(s) Fields--Concerning family time for grandparents.

(Amendment recommended by Judiciary Report, dated March 21, 2023, and placed in member's bill file; Report also printed in House Journal, March 22, 2023.)

GENERAL ORDERS - SECOND READING OF BILLS

[HB23-1032](#) by Representative(s) **Ortiz**--Concerning civil action remedy provisions or civil rights violations of persons with disabilities.

(Amendment recommended by Judiciary Report, dated March 14, 2023, and placed in member's bill file; Report also printed in House Journal, March 15, 2023.)

(Laid Over from March 17, 2023.)

[HB23-1142](#) by Representative(s) **Pugliese**; also Senator(s) Kirkmeyer--Concerning requiring a report of known or suspected child abuse or neglect to include information related to the person making the report.

(Amendment recommended by Public & Behavioral Health & Human Services Report, dated March 14, 2023, and placed in member's bill file; Report also printed in House Journal, March 15, 2023.)

(Laid Over from March 17, 2023.)

HB23-1019 by Representative(s) **Weissman and Lynch**, Bacon; also Senator(s) Gardner and Gonzales, Moreno, Van Winkle--Concerning judicial discipline, and, in connection therewith, ensuring complainant rights in judicial discipline proceedings.

(Amendment recommended by Judiciary Report, dated March 15, 2023, and placed in member's bill file; Report also printed in House Journal, March 16, 2023.)

(Amendment recommended by Appropriations Report, dated March 24, 2023, and placed in member's bill file; Report also printed in House Journal, March 24, 2023.)

(Laid Over from March 27, 2023.)

HB23-1205 by Representative(s) **Lynch and Bacon**--Concerning the creation of the office of the judicial discipline ombudsman.

(Amendment recommended by Judiciary Report, dated March 15, 2023, and placed in member's bill file; Report also printed in House Journal, March 16, 2023.)

(Amendment recommended by Appropriations Report, dated March 24, 2023, and placed in member's bill file; Report also printed in House Journal, March 24, 2023.)

(Laid Over from March 27, 2023.)

HCR23-1001 by Representative(s) **Weissman and Lynch**, Bacon; also Senator(s) Gardner and Gonzales, Moreno, Van Winkle--Submitting to the registered electors of the state of Colorado an amendment to the Colorado constitution concerning judicial discipline, and, in connection therewith, establishing an independent judicial discipline adjudicative board, setting standards for judicial review of a discipline case, and clarifying when discipline proceedings become public.

(Amendment recommended by Judiciary Report, dated March 15, 2023, and placed in member's bill file; Report also printed in House Journal, March 16, 2023.)

(Laid Over from March 27, 2023.)

SB23-060 by Senator(s) Rodriguez and Baisley; also Representative(s) **Daugherty and Lindsay**--Concerning consumer protections in event ticket sales.

(Amendment recommended by Business Affairs & Labor Report, dated March 23, 2023, and placed in member's bill file; Report also printed in House Journal, March 24, 2023.)

(Laid Over from March 27, 2023.)

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

HB23-1151 by Representative(s) **Woodrow and Bockenfeld**, Epps; also Senator(s) Rodriguez and Gardner--Concerning clarifications to the requirements that the court conduct a bond hearing within forty-eight hours after an individual is placed in jail.

(Adopted by House as printed in House Journal, February 22, 2023.)

(Amended as printed in Senate Journal; March 23, 2023.)

(Laid Over from March 25, 2023.)

REQUEST FOR CONFERENCE COMMITTEE(*S)

(Conference committees have been requested, but all appointments have not been made. The only House motions in order at this point: Request permission for the committee to go beyond the scope of the differences between the House and Senate; Adhere to or Recede from House position.)

HB23-1030 by Representative(s) **Sirota and Soper**; also Senator(s) Hinrichsen--Concerning a prohibition against requiring compensation to a health-care staffing agency if a contracted health-care facility hires the health-care staffing agency's employee as a permanent employee of the health-care facility.

House Conferees: Representative(s) Sirota, Chair, Soper, Mabrey

CONFERENCE COMMITTEE(S) TO REPORT

*(Conference Committee(s) has/have been appointed, but has/have not reported. The only House motions in order at this point: Request permission for the committee to go **beyond the scope** of the differences between the House and the Senate; **Adhere** to or **Recede** from the House position.)*

SB23-028 by Senator(s) Gonzales; also Representative(s) **Epps and Soper**--Concerning the penalty for committing any of certain offenses involving the operation of a commercial vehicle.

House Conferees: Representative(s) Epps, Chair, Soper, Weissman
Senate Conferees: Senator(s) Gonzales, Chair, Hinrichsen, Pelton R.

SB23-090 by Senator(s) Gardner; also Representative(s) **Snyder**--Concerning the enactment of the 2022 amendments to the "Uniform Commercial Code".

House Conferees: Representative(s) Snyder, Chair, Bird, Soper
Senate Conferees: Senator(s) Gardner, Chair, Rodriguez, Ginal

HB23-1011 by Representative(s) **Titone and Weinberg**; also Senator(s) Hinrichsen and Marchman--Concerning a requirement that an agricultural equipment manufacturer facilitate the repair of its equipment by providing certain other persons with the resources needed to repair the manufacturer's agricultural equipment.

House Conferees: Representative(s) Titone, Chair, Weinberg, Woodrow
Senate Conferees: Senator(s) Marchman, Chair, Hinrichsen, Simpson

CONFERENCE COMMITTEE REPORT(S) RECEIVED

(The following report(s) has (have) been signed and delivered to the Senate front desk. The conference committee report(s) is (are) on the Senate calendar for consideration. The only House motions in order at this point: Adhere to or Recede from House position.)

[HB23-1101](#) by Representative(s) **Vigil and Bacon**; also Senator(s) Winter F. and Hinrichsen--Concerning support for transit, and, in connection therewith, increasing the flexibility of the ozone season transit grant program and increasing opportunities for transit agency participation in regional transportation planning.

(Conference Committee Report printed in House Journal, March 21, 2023.)

COMMITTEE MEETINGS

Tuesday, March 28

Upon Adjournment

Room 0112 **Health & Insurance**

[SB23-144](#)

Mabrey--Prescription Drugs For Chronic Pain

[SB23-162](#)

Lindsay and Titone--Increase Access To Pharmacy Services

[HB23-1226](#)

Soper and deGruy Kennedy--Hospital Transparency & Reporting Requirements

[SB23-189](#)

Michaelson Jenet and Garcia--Increasing Access To Reproductive Health Care

Upon Adjournment

Room Old State Library **Judiciary**

[SB23-188](#)

Froelich and Titone--Protections For Accessing Reproductive Health Care

[SB23-190](#)

McCormick and Epps--Deceptive Trade Practice Pregnancy-related Service

1:30 p.m.

Room 0107 **Public & Behavioral Health & Human Services**

[HB23-1244](#)

deGruy Kennedy and Velasco--Regional Health Connector Program

[HB23-1236](#)

Young and Amabile--Implementation Updates To Behavioral Health Admin

Wednesday, March 29

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[SB23-058](#) **Willford and Young**--Job Application Fairness Act

Upon Adjournment

Room 0107 **House Education**

[HB23-1235](#) **Sirota**--Technical Mod To Dept Of Early Childhood

[HB23-1241](#) **Bird**--Task Force To Study K-12 Accountability System

[HB23-1109](#) **Gonzales-Gutierrez and Joseph**--School Policies & Student Conduct

(FOR ACTION ONLY)

Upon Adjournment

Room LSB-A **Energy & Environment**

[HB23-1216](#) **Story**--Natural Gas Pipeline Safety

[HB23-1252](#) **Lieder and Kipp**--Thermal Energy

[HB23-1233](#) **Mauro and Valdez**--Electric Vehicle Charging & Parking Requirements

[HB23-1080](#) **Winter T.**--Reliable Alternative Energy Sources

[HB23-1247](#) **Lukens and Winter T.**--Assess Advanced Energy Solutions In Rural Colorado

1:30 p.m.

Room Old State Library **Judiciary**

[HB23-1230](#) **Epps**--Prohibit Assault Weapons In CO

1:30 p.m.

Room 0107 **Public & Behavioral Health & Human Services**

[SB23-155](#) **Willford and Young**--Sunset Continue Nursing Home Administrators

[HB23-1243](#) **Amabile**--Hospital Community Benefit

[SB23-018](#) **Amabile**--Ongoing Funding For 911 Resource Center

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[SB23-035](#) **Herod**--Middle-income Housing Authority Act

[HB23-1194](#) **McLachlan and Pugliese**--Closed Landfills Remediation Local Govs Grants

[HB23-1253](#) **Sharbini and Lindsay**--Task Force To Study Corporate Housing Ownership

Thursday, March 30

8:00 a.m.

Room Old State Library **Appropriations**

- [HB23-1184](#) **Lindstedt and Frizell**--Low-income Housing Property Tax Exemptions
- [HB23-1227](#) **Jodeh and Ortiz**--Enforce Laws Against Pharmacy Benefit Managers
- [HB23-1234](#) **Brown and Soper**--Streamlined Solar Permitting & Inspection Grants
- [SB23-008](#) **Lindsay**--Youth Involvement Education Standards Review
- [SB23-074](#) **Froelich and Daugherty**--Sunset Mod Human Trafficking Prevention Training
- [SB23-154](#) **Parenti and Taggart**--Sunset Continue Veterans One-stop Center

Upon Adjournment

Room 0112 **Finance**

- [SB23-049](#) **Snyder and Bockenfeld**--Special Mobile Machinery Registration Exemption
- [SB23-156](#) **Snyder and Marshall**--Sunset Private Letter Ruling & Information Letter

Upon Adjournment

Room LSB-A **House State, Civic, Military, & Veterans Affairs**

- [HB23-1056](#) **Hamrick**--Efficiency At The State Archives
- [HB23-1251](#) **Epps and Pugliese**--Repeal Of Obsolete Provisions In Title 39

Friday, March 31

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

- Presentation from Legislative Information Services
- Presentation from Department of Personnel & Administration
- Public Testimony (Public Testimony)

Monday, April 3

1:30 p.m.

Room 0107 **House Education**

- [SB23-085](#) **Hamrick and Story**--Sunset Continue Sexual Misconduct Advisory Cmt
- [SB23-087](#) **Kipp and Wilson**--Teacher Degree Apprenticeship Prog
- [SB23-094](#) **Wilson and Lukens**--School Transportation Task Force
- [SB23-076](#) **McLachlan and Vigil**--Sunset Continue CO Youth Advisory Council

1:30 p.m.

Room 0112 **Finance**

[HB23-1228](#) **McCluskie and Willford**--Nursing Facility
Reimbursement Rate Setting

[HB23-1162](#) **Woodrow**--Consumer Legal Funding Transactions
(FOR ACTION ONLY)

[HB23-1020](#) **Ricks**--Social Equity Licenses In Regulated Marijuana
(FOR ACTION ONLY)

[SB23-108](#) **Pugliese and Frizell**--Allowing Temporary Reductions
In Property Tax Due

[HB23-1208](#) **Marshall and Soper**--Income Tax Credit For Eligible
Teachers

Tuesday, April 4

7:00 a.m.

Room Old Supreme Court - **Legislative Audit**

Wednesday, April 5

Upon Adjournment

Room LSB-A - **Energy & Environment**

1:30 p.m.

Room 0112 **Judiciary**

[HB23-1164](#) **Lynch**--Opioid Harm Reduction

[HB23-1182](#) **Epps and Mabrey**--Remote Public Access To
Criminal Court Proceedings

[HB23-1214](#) **Epps**--Procedure To Apply For Commutation Of
Sentence

(FOR ACTION ONLY)

[HB23-1169](#) **Bacon**--Limit Arrest For Low-level Offenses

[HB23-1155](#) **Weissman and Bacon**--Advisement During Custodial
Interrogation

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB23-1254](#) **Brown and Mabrey**--Habitability of Residential
Premises

[HB23-1255](#) **Lindstedt and Dickson**--Regulate Local Housing
Growth Restrictions

Thursday, April 6

1:30 p.m.

Room 0107 **House Education**

[SB23-061](#)

Kipp and Lukens--Eliminate State Assessment In
Social Studies

[SB23-070](#)

Young and Armagost--Mandatory School Resource
Officer Training

[SB23-004](#)

Michaelson Jenet and Young--Employment Of
School Mental Health Professionals

1:30 p.m.

Room LSB-A - **Energy & Environment**

Individuals with disabilities needing auxiliary aids may request assistance by contacting Debbie Grunlien at Legislative Council, 029, Capitol. Call 303-866-3521. To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>. I certify the above committee meetings were posted March 27, 2023, by 5:00 p.m.

Assistant Chief Clerk
Matt Becker